

# **PUBLIC NOTICE**

**Georgia Commission for the Deaf or Hard of Hearing  
Tuesday, June 18, 2019  
1:30 p.m. – 4:30 p.m.  
Auditory Verbal Center  
1901 Century Blvd NE #20  
Atlanta, GA 30345**

## **AGENDA**

- |      |             |                                     |              |
|------|-------------|-------------------------------------|--------------|
| I.   | 1:30 – 1:45 | Call to Order and Welcome           | Comer Yates  |
| II.  | 1:45 – 2:15 | Georgia Lions Lighthouse Foundation | Dave Paule   |
| III. | 2:15 – 3:00 | Pathway/Act 462/Stakeholder Meeting | Stacey Tucci |

## **BREAK**

- |      |             |              |                  |
|------|-------------|--------------|------------------|
| IV.  | 3:10 – 3:40 | EHDI Program | Brandt Culpepper |
| V.   | 3:40 – 3:50 | Looping      | Jim Lynch        |
| VI.  | 3:50 – 4:15 | New Business | All              |
| VII. | 4:15 – 4:30 | Next Steps   | All              |
| VII. | 4:30        | Adjournment  | All              |