

# **PUBLIC NOTICE**

**Georgia Commission for the Deaf or Hard of Hearing  
Tuesday, March 19, 2019  
1:30 p.m. – 4:30 p.m.  
Atlanta Speech School  
3160 Northside Parkway NW  
Atlanta, GA 30327**

## **AGENDA**

- |      |             |                                  |                  |
|------|-------------|----------------------------------|------------------|
| I.   | 1:30 – 1:45 | Call to Order and Welcome        | Comer Yates      |
| II.  | 1:45 – 2:10 | GA DBHDD, Deaf Services Program  | Robert Bell      |
| III. | 2:10 – 2:40 | GA DPH, EHDI Program             | Brandt Culpepper |
| IV.  | 2:40 – 2:50 | By-Laws                          | All              |
| V.   | 2:50 – 2:55 | Looping                          | Jim Lynch        |
| VI.  | 2:55 – 3:00 | School Band Hearing Conservation | Jiovanne Hughart |

## **BREAK**

- |       |             |                               |              |
|-------|-------------|-------------------------------|--------------|
| VII.  | 3:10 – 3:15 | Vote to Close Meeting         | All          |
| VIII. | 3:15 – 4:15 | Pathway/Stakeholder Committee | Stacey Tucci |
| IX.   | 4:15 – 4:30 | Next Steps                    | All          |
| X.    | 4:30        | Adjournment                   | All          |

The next meeting is scheduled for Tuesday, June 18 at the Auditory Verbal Center, 1901 Century Blvd NE #20, Atlanta, GA 30345