APPLICATION FOR RUNAWAY HOMELESS YOUTH PROGRAM (RHYP) REGISTRATION

To: Georgia Department of Human Services
Office of Inspector General
Residential Child Care Unit
Application Section
2 Peachtree Street, NW, Suite 30-246
Atlanta, GA 30303-3142

SECTION A: IDENTIFICATION

| OFFICE USE ONLY | | | | |
|-----------------|--|--|--|--|
| Date received | | | | |

Phone Number

| Name of Organization : | _ | | | | |
|----------------------------------|--------------------|------------|-------------|------------|----------|
| Street | City | | Zip C | ode | County |
| Phone Number | | | Fax Numbei | • | |
| E-Mail Address | | | | | |
| Mailing address if different for | rom street address | City | State | County | Zip Code |
| Name of Organization's | Administrator ar | nd/or Desi | gnated Cont | act Person | |

E-Mail Address

SECTION B: TYPE OF OWNERSHIP

Emergency Contact Name

| Proprietary NON-PROFIT (Attach copy of IRS 501(c)(3) Determination Letter) | | |
|--|-------|--|
| Name of Legal Governing Body | | |
| Name of Officers and Governing Board (Attach Notarized Acceptance letters) | Title | |
| | | |
| | | |
| | | |

| ECTION C: OPERATIONAL REQUIRE | MENTS |
|---|---|
| Have you attached all of the required docum Runaway and Homeless Youth Program? (| nentation outlined in the "Review Checklist" for () Yes () No |
| ECTION D: CLIENTS | |
| Do you currently have clients? () Yes | () No If yes, what is the age range of clients? |
| 2. If "No", have you had any clients within | the past 12 months? () Yes () No |
| Do you provide services other than those If yes, list services provided. | |
| | |
| | |
| | |
| SECTION E: STATEMENT OF COMPLIA | ANCE |
| I certify that the above information is true and c | correct to the best of my knowledge |
| , | , 3 |
| | |
| Signature of Executive Director | Date |
| | |
| Signature of Board President | Date |
| | |
| lame of Applicant | Name of Proposed Location |
| | 4 |
| Mailing Address | Facility Address |
| City, State, Zip code | City, State, Zip code |
| Felephone number Fax number | County |
| Telephone number i ax number | County |
| Email address | Ages of Children |